TORIAL

any brother in any work he unreal earnest soul in the line of right is not calculated to increase

Be careful for nothing, the Lord suitable for their convenience and is at hand, for in him we live and comfort, why do not some of the move and have our being," and he practical business ones among is the Lord God omnipotent. Trust them, who see and feel the need o Impure motives vitiate a good practicable suggestions, and not deed very much as bad methods leave it to the frivilous and imsometimes rain a good cause practicable peasure-hunters to do Clean hearts and clean hands are all of the talking and writing? Is the implements with which our it because they see no reason to in-Mast r would have us do all of sist on a change? Any way we His our work.

"Bear we one another's burdens "Be not deceived, Gcd is not, and so fight the law.of Christ." mocked." He knows whether that But what are the burdens of our fine church was built with honest brethren that we should bear? Why money or with gains wrung any in which they need our help, from the poor by trusts and, incor wherein we see we can help nopolies. Furthermore, that great them. Bretnen, THE RECORD is a University or famous hospital that case in point. Help us and so full you have endowed, he is perfectly Without a firm faith in the money and you are fooling away fill the law of Christ.

sheet anchor, we will drift alm- when you ought to be repenting lesly into the limbo of agrosticism. in saccloth and ashes. and rathous uncertainty. Let us therefore set our seal to it that God and his word are true, even Bible, the Salvation Army, the though all men be hars, "And having done all to stand." If Christianity is a myth and growth of the religious free think-Ingersollism is true, then neither ing of half-hearted Christians and

he nor we will be conscious of it materialists, who are impatient in eternity: but if Christianity is a with the old Bible and what seems fact and Ingersollism a lie, wherein to them to be slow the processes shall it. Engersoll solace himself? of God's ways and purposes. "But May be plead ignorance? "Well, he the foundation of God demaineth would scarcely, have the face of sure." brass to do that after all of his boasting and parade of wisdom It is estimated that during the cuss such matters, and where characters of those already in the tiss just published a capital little here. The parade of wisdom year 1894, private citizens of the brethren could learn of each other church. It is hardly necessary to place on "Missions; Origin, Loca-

It is said that there are yet thirty whole or parts of tribes of In more, to public objects. It is not dians in our country to whom no so easy to sam up the gifts in sums gospel missionary has ever gone to less than \$5,000.—The Examiner, declare the Word of Life. Will not But if those smaller gifts were God's people pray that he will summed up doubtless they would raise up and send out some one to be found to be many times more carry to them the glad tidings of and in much larger proportion to salvation? May he stir up his their incomes than the others. people to do this greatly needed

go mad upon the next wrong ideas beautiful saint-and

The way to reform our corrupt politics is not to put the Christian churches into it after the civic for it? Some of our subscribers church idea or fashion; but rather to get men into it who are actuated by Christian principles. Let all the men possible who, are full of Christianity-a Christian sense of right go in leaving their churchanity out and then we shall have porest elections, unright logiste and righteous administration.

they are chaplains in the army, now. They should look after the moral health of the politicians but to run with either party against the other grive to learn of the untimely as such will soon develope a death of the 11 year-old daughter preacher fully shorne of his power 10 do anybody any good. No, but bama, who was once paster of the let God's ministers go at his First Baptist church of this city. word; stay where they belong and no what he has sent them to

Dr. Parkburst has said many wise things but this is not one of them: "In the old hot days of the Church one sermon used to convert three thousand men; now that the temperature is down it takes three thousand sermons to convert one and churches, in order to show man. Intellectual activity upon their disregard for ritualism and Christian themes is not Christiani- formalism, are in danger of inty any more than working a flying dulging too much in varietyism in trapeze in a church is "godly exer- their services. Much effort to up and to work them into your in all of its appointments, is cise." There are too many evan- keep in mind the new program churches. gelists already trying to perform to bethink us of what to do next. Remember, the motto is every sorrible in its charges.

the pentacostal feat of converting and the absorbing fear of making Baptist church in Mississippi is to The best interest of young ladies people by the wholesale, but with-mistakes on the part of the per- be in ft and that no member of any would be served by sonting for ous the pentacostal power. One former or of constants expectation lion is better than forty foxes, of some new thing on the part of we will all go at it and keep at it which all needed information counting converts is too much the the auditor is calculated to dissivogue for the well being of the pate or prevent the true spirit of churches.

S. FOSTER. EDITORS of them seem to think is their misASSOCIATE Sion, then it will be an unmistakMISSIONARY EDITOR

AND THE SECOND STATE SION AND THE STATE SION A

It is no small thing to binder or discourage even the weak st of the Lord's saints. One should ponder well the matter of opposing

the good opinion of the Master in TES AND COMMENTS your good purposes.

> If the dress of the women is no improvement or change, take the matter up and offer sens ble and have come to think so.

Bible which is the Christian's your time trying to deceive him

The new woman, the woman's church are all fungi of the present

The women of Mexico are one ahead of their northern sisters. It was Dickens who said: "A They have a prophetess and remultitude of weak, imitative na- formeress of their own who calls tures are always lying by, ready to herself "La Santa Hermosa"-the perform that may be broached." That wonderful miracles quite patent to may be so, but it would have come all of the ignorant and supersta with far less spiteful grace from tious. She has a military force at some one who that propagated her command and uses it in raid-fewer "wrong ideas" than Dickens.

Moral: It's usually the hit dog for her detense against all who call

her methods in question. The Alabama Baptist says: manufacturer desires to seil us an iron safe. But what use have we who are holding back what they owe us may need an iron safe, but we do not.' We wonder how many of the subscribers to THE BAPTIST RECORD will see themselves in the above mirror and make haste to move up their figures? Brethren, you hever had a better time to help a needy enterprise with re-Preachers may be in politics as mittances already overdue than

> friends in Meridian and elsewhere of Rev. W. B. Crumpton, of Ala-Her death was caused by a fall in the darkness, when her head struck upon the corner of the marble top of a bureau. She lingered only day or two and passed away. We tender our sincerest condolence to the grief-stricken family and

friends. We fear some of our preacher , ENLARGED GIVING.

our people to contribute a tenth of could all see it; and then if we effort, finduce them ALL to GIVE and do, to his honor and glory.

SOMETHING. After all, this may be the true Biblical idea of giving, and if well could, by any means, fulfill its reway on the road toward denom

national prosperity.

There are, then, two things we should seek to bring about in our ministers trouble. Among other church and denominational devel-things it was agreed that ministers giving as the Lord has prospered their homes; when they deliver to do this, is a work, to be done

greatly to their profit by some well thought out and planned, gen eral efforts. We ought to have tracts on that subject, which would be like seed corn planted in good soil if put in the hands of most pastors. Then there are many good books on the subject of gen ral and systematic giving that may be relied on for that purpose. fur denominational papers also,

Perhaps there could be found no other ministers; and when they are better means of pronoting so good so eager to get in new members a cause as local institutes to distinct they neglect to develop the cuss such matters, and where characters of those already in the tas just published a capital little brothern could leave a good so caper to get in new members that they neglect to develop the cuss such matters, and where characters of those already in the tas just published a capital little brothern could leave a good so caper to get in new members the sings refresh him and his people to the customer of the could leave a good so caper to get in new members the sings refresh him and his people to the customer of t struct their people.

Suppose we should succeed in inducing every white Baptist church in Mississippi to take a public collection once a month? Why that of itself would be a great advance on the past. We have 1,216 churches, and if they would give as much as an average of \$5.00 at each collection (and that is a very mall figure) don't you see it would be quite \$72,960, nearly or quite wice or thrice as much as we have ver given in one year to our Mas ter's work.

Well, suppose we "undertake" lo so great a thing as that and then "expect" God to helr us do it y putting it into the minds and pearts of his ministers and people to lay to and help bring it about How many pastors will agree to begin now to induce their church or churches to take a collection ach month, or if they are not will ng to do that, then every quarter or four times each year, or to have standing committee who will make a thorough canvass each month or each quarter and collect gregationalist. funds for our general work? By very fine one poorly worked, W pelieve in a collection for ath

and without doubt there will come nity. a great change in our denomina-

tional progress. and if you see anything good in vantages for the money of any them begin at once to talk them school in the South. The college,

ciations that affiliate and co-oper-

ate with our State Convention. It God has said "the liberal soul shall or quarterly contribution to

their income or not, we at least, would go at it and do it. May the may, by a generous and persistent | Lord give us the grace, both to see

There seems to be more in the following from the Congregationquirements we would be a long alist than more newspaper gossip. Rad it and see: "Some laymen were discussing the mistakes which most frequently cause opment: One is that of giving by make mistakes in their preaching ALL of our people, and the other is when they use expressions which that of proportionate giving or that y that they are not happy in them. To induce all of our people long, commonplace, unstudied talks instead of short, fresh and mainly, if not entirely, by the pastracy sermons; when they are so interested in connecting truth with the Bible that they fail to connect great work of the ministry; when they allow themselves to get the stupon the new secretary and his which do or should go into every putation of being "ladies' men," which do or should go into every home, may be made a very efficient at ency in this school of instruction.

There are many successful pastres and seem to be jealous about their salar they do not their people to give who could enlighten and instruct and greatly aid their brethren they allow themselves to the papers.

There are many successful pastres and seem to be jealous about the and seem to be jealous about appeals for the regions beyond; and they are too sensative to the prospectation of the papers.

There are many successful pastres and seem to be jealous about the madditions by baptism and appeals for the regions beyond; and they are too sensative to the papers what others say about them; they allow themselves to the papers.

There are many successful pastres and seem to be jealous about the madditions by baptism and appeals for the regions beyond; and they allow themselves to the disappointed and may rich say that this company of critics were not of our denomination, and that none of them live anywhere

his theme at that time is the most vital of all subjects; who has evidently given to it deep thought and earnest prayer; who is prompt at

all means let each church have a plan and pursue it without fail, for a poor plan well worked is better, than no plan, or even a very fine one poorly worked. We moored and in readiness, his eye possible, and not less than once sheet of the ocean of oblivion, leavto make a contribution "according be on the alert and ready to move doomed. as the Lord has prospered him," at the call of duty and opportu-

It is believed that Stone Brethren, think on these things, College offers the best adin all of its appointments, is tent or worthy person could be FIRST-CLASS, and yet it is very rea-found for that important effice. She

Our State Board has prorated expense may be obtained. Write the sum of \$20,550 among the Asso- to Stone College, Meridian, Miss.

OUR FIELD GLASS.

AN ASSOCIATE ASSOCIATE AND ASSOCIATE ASSOCIATE ASSOCIATE ASSOCIATE ADDRESS AND EDITOR might and power is feedbleness in comparison with that of some other peoples who claim to be about the same business.

Indicate the Lord of nosts. Their might and power is feedbleness in the weare to, it would not be more less than 29 cents apiece!! or a to have been so when you look splended farms and beautiful scentially along the shores of more room in our memory than all the great lakes. So the Chronicler and until we have done that much pents leach per quarter. Now the years which succeed them. If and until we have done that much vents each per quarter. Now, he years which succeed them. If sought the quiet of the Alabama church, do you believe he will be sign of "A Member," and will meeting all of our obligations. each of our pastors to set about, at should be passed in planting good days; where, under the kind and thief or murderer? meeting all of our obligations.

each of our pastors to set about, at should be passed in planting good days; where, under the kind and give a tenth, because it would be members of his church or churches, trengthening good habits and in the line of liberal giving, and to make a regular weekly, money to find a possible passed in planting good days; where, under the kind and thoughtful care of the proprietor, trengthening good habits and to make a regular weekly, money to find all those pleasures which in the line of liberal giving. sping all those pleasures which idly. From thence it is only thir-

> f so, how soon is the "greater art" of our lives passed?——The beerver further observes: "Take whom we went the day following and purpose, from sin and self that it would be nearer the facts it would be nearer the facts it twenty years to the "Lewis Mission," of which ing in Christ as the Son of God, 681 short of the million. f your life; and you may hope he is now in charge, and which is he is now in charge, and which is are of you."—Rev. E. Y. Mullins First Baptist church, which was been elected to and has accept-recently injured by fire, is occupy.
>
> Second Question: Do you beetary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Secretary of the Foreign Mission thoroughly repaired. Pastor Garacter Mission Mission thoroughly repaired. Pastor Garacter Mission Mi ealth had recently given down mon—his theme, Christians as the way of salvation except by faith in Christ. "Neither is their salvation in anyother, for there is none other learned that the Baptists, since ecretary, and withal, he is a nave Mississippian having been ings with encouraging success.
>
> orn in Franklin county. In the der days the name of Mullins lar service in Covington county, the Bible that they fail to connect is familiar in the Baptist minisit with their hearers; and when they show a livelier interest in the state. Rev. I. H. Anit with their hearers; and when they show a livelier interest in the state. Rev. I. H. Anit may the maine of Mullins liar service in Covington county, and now Pastor David has gone to aid Bro. R. A. Breckenridge at Stonewall. Bishop Farish exand now restor David and now restor David and now restor David and seem and now restor David and seem and now restor David and now restor David and seem worldly than in divine affairs. It sollections' going to the old changed with Prof. Stone at the was agreed that they make missakes when they are unpunctual in the control of the control neeting their engagements or in the later was converted in a meeting their engagements or in the later was converted in a meeting their debts; when they the later was converted in a meeting their debts; when they the later was converted in a meeting the First church, is busy moving that an innocent babe will receive to his new home. Pastor I. L. a like reward if it is not baptized. dabble in secular callings; when was and Rev E. L. Compere. This Stone, of the South Side church, is or blessed before dying?.
>
> Answer: No. Neither v. their recreation than in the tranklin, Bro. E. Y. Mullin's nathat needy field.

> catingly affirm that it ought to be as a speaker. He then made a Lord God is a sun and a shield. auch information which the aver- a teacher in the Sunday School. de Baptist does not possess. It hay be nad for five cents by adressing Rev. B. F. Whitten, By meetings; whose promise is always talia, Miss. We would suggest to be relied on; who is specially departed to his own wife; who shows the first read "Baptist Mission able home.
>
> The man who finds religion to be staunch Baptists. Of course we aburden to him has evidently got paid them a visit at their hospitate if it read "Baptist Mission able home." by his illustrations that his sym- gencies; Origin, Location, and pathies with the joys and sorrows Progress." By all means send and of his flock are fed by loving experies a copy from Bro. Whitten,—
> not he as great as estimated, it
> referes in his own home; who is We beg to announce to RECORD
> appears. Fruit is plentiful and
> boorbed in developing the activication and eaders that copies of "Mississippi vegetables abundant. The people the sof his church, and trusts his paper of the control of the same of the control of the contro more in earnest to have his church Pagr stand ready to supply it as may weigh well than count well .- Con- buit the convenience of purchasers. things or tendencies in the realm

moored and in readiness, his eye tively helpless. May the God of political means will be such a vicful grace and help to make a finon the channel and his hand on the oar, otherwise he will be left. all grace be with him in tory as Sampson won, involving ish of that deadly heresy in those month, and in no case less than once each quarter, and that every member ought to be induced, if possible, to give.

Now to conclude. Let us set out to help our pastors to induce each one of our 1,216 white churches to the or our reason the tide, and one of our 1,216 white churches to the or our reason the tide of our that reason the tide of our state have taken and flowing: "No Mason, either as to many others the ybar" is the principal, agenf, employe, or in the oar, otherwise he will be left. All grace be with him in tory as Sampson won, involving and edifice in a common-ruin. Cabals and plots in the interests of spiritual ends, are means sure to return to plague the inventor."

Now to conclude. Let us set out to many others the ybar" is the principal, agenf, employe, or in one of our 1,216 white churches to the or our reason the flux has a public collection for our the if boats are wrecked and there. take a public collection for our their boats are wrecked and they toxicating liquors to be used as a than Presbyterans whose tastes and strong men on the Gulf Coast, and general work once each month, if go down, wrapped in the winding beverage, and the penalty therefor inclinations lead them along simieach quarter, and that each mem. ing only a name to rot and a mem. The churches now come up to this ber of each church be encouraged ory of woes. May our young men high-water mark and the traffic is

> Miss Alice B. Carothers, of Shanthe office of State Librarian. We are quite sure that no more compeis a highly educated lady, has had The legislature, we are sure, would upon the State and at the same ing her to the place she seeks.

CHRONICLES.

rious churches in protracted meet-Heidelberg. Pastor Venable,

but his time is out in January; Answer: Yes, a sort of Chris- as it refers to the Bapi

wife, old Meridianites, and Bro. to the point and clear. Eugene Lott, have been residents for some years; they are all

not he as great as estimated, it in the midst of it all. "My yoke appears. Fruit is plentiful and is easy and my burden is light."

There must be a sad state of Price, \$2 prepaid .- We hear with of Presbyterianism when regret that Rev. M. L. Ball, Paris, great interior speaks thusly: Latter Day Saints, or Mormon elshall be expulsion. Good! Let lar lines. "Let us watch and be to help on the work.

Pastor H. B. Allen reports a good meeting with Center Ridge J. F. Bynum at Escatawpa. They ing the Association and its churchchurch, Clarke county. The are pushing on with their new We learn, with pleasure, that church was greatly revived and house. Such heroic endeavor desix were baptized. There were serves the sympathy and material sible, kindly furnish me a comnext legislature of Mississippi for the good work goes on. The Lord need funds; will not the people of be praised.

Bro. J. D. Jordan, of Decatur, Ill., preached very acceptably for our sermons and his style, honor themselves, confer an honor ern folk—so natural and sponsageupon the State and at the same out like. We wish some good time accord a well deserved favor church in Mississippi would en rap upon a most worthy lady by elect- him and entice him to stay among us.

"ONLY AN OPINION."

an association of those who have anything published the Saturday night found us domi. repentance toward God and faith church numbers about 1,000,000. ciled at the residence of our old in the Lord Jesus Christ. Repent. But if he will examine the denomtownsman, D. C. McMillin, Jr., with ance, is turning away, with sorrcw inational year books, he will find

d the position of Associate Secreting the basement, which has been lieve that if a person lives in ignor-

Christ. "Neither is their salvation his statistics, he would have in anyother, for there is none other learned that the Baptists, since name under heaven, given among 1890, have had a clear gain of 557,-Acts 4:12. "The wicked shall be turned into hell, and all the Nations that forget God." Psalms they abound with so many inac-Stonewall. Bishop Farish exignorance of Christ is not a suffi. ment made about any other decient excuse.

a like reward if it is not baptized

Answer: No. Neither would a thousand baptizings or blessings duce a lot of such spurious statis-The Chronicier, by request of effect its spiritual or eternal inter- tics and ask for their reproduction Bishop Farish, who is off attend- ests in any sort of way. It would in any newspaper, especially when ing a protracted meeting, went be saved by the renewing of the after several corrections and referdown to Quitman to give a black- Holy Spirit and the cleansing of ences to proper sources, "The Indeboard lecture last Lord's Day. He the blood of Jesus Christ, without pendent," who first sent them out, was kindly taken in charge by any rites or ceremonies whatever, has made the amende honorable in

hence was a candidate for Railroad tian, but not much of a one. "Come Commissioner; but missed securing out from among them and be ye cial-1 tem. the nomination. His friends are separate, saith the Lord, and disappointed greatly, knowing touch not the unclean thing, and him to be a most worthy man.

It has been over twenty years

5:16:17-18. God's promises are to since the writer was in Quitman those who walk uprightly. "The

The man who finds religion to be bear life's burdens, and be happy

We learn that Bro. L. N. Brock has locked horns with one of the tion and make it a History of ALL ders, in an eight day's debate at these brethren will co-operate.

Cheering words come from Bro. nine accessions altogether; and so aid of all our people. They still plete file of its minutes, to be re-J. F. Bynum, Escatawpa, Miss.

a. m. last Sunday, and also for our from an attack of paralysis, entirely different from that to be large experience with books, and is Fifteenth Avenue people at night. While he is the oldest member in covered by the history. This is very much devoted to business. Our people say they like his the church there, being in his sevbecause he enty-fifth year, he is one of the historical. The two together will most active and useful in all man- be designed to give a complete ner of good works. Our earnest view of Baptist work in our beprayer is that he may soon be loved State. fully restored to his wonted

A SLIGHT CORRECTION.

\$2.00 PER ANNUM

THE RECORD. The ld al heading

Answer: The church was not in correction" in his statistics. Of tended to save any one. It is only course he does not wish to have that the Observe is correct.

Saturday night found is don't repentance toward God and faith church numbers shout 1000 000

> Then his statistics go on to say that the (hristian (Campbellite) church, since 1890, has gained in Answer: The Bible tells of no matters of accuracy, and had 010,-67,771 indeed!! Of course "A Member" will excuse us for not nomination in the table, when in regard to the two mentioned there are such glaring blunders.

But really, we are surprised that "A Member," so up to date (?), Maj. Donald, the estimable super-fourth Question: Can a man be intendent of the Sunday School. a Christian and live out of the Bro. D. is sheriff of Clarke county, church? Pro Gratis."-J. A. H., in Commer-

HISTORY OF MISSISSIPPI

of the hands of every Baptist. It Sunday School address during the The Lord will give grace and glory, hurst engorsed the matter of the the buttains an accurate account of the session of the Bethlehem Associa- and no good thing will he with preparation of the History of the that they honored and loved the preparation of the History of the minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church, but he minister who is an enthusiast in past of the church but he minister who is an enth his one business; who seems, every new work. It is small and may be time he preaches, to believe that ad at one sitting, but contains the pastor of the church, but he work has gone to his heavenly home; has gone to his heavenly home; given more elaborate answers, but for years rested on the heart of the Dr. W. J. McNair and his excellent wers are, the better, if they only be need not be said that much of the every year by the delay of this work. The work of preparing this history will begin at once-has already begun. It one thousand copies can be sold in the State, the American Baptist Publication Soclety will publish the book, which will be a guarantee of its excellence in mechanical skill and accuracy. The author proposes to put in the

proposed to give ample space to the work of the General Associa-Mississippi Baptists, it is hoped

(1) Will some brother in each Association represent the matter

appointment of some good, accurate, reliable correspondent in each Association, who can be depended upon to aid in getting all the information possible concern-

es and leading ministers? (3) Will each Association, if posturned if required?

(4) Will some one at each Association try to sell for me fifteen or We were sorry to find our Bro. twenty copies of "Mississippi Bap-McNeese at Shuqualak, suffering tist Preachers?" It covers ground

BON MOZ

Pursue not a victory to far. Il hath conquered well that hath made his enemy fly; thou mayes drive him to a desperate resistance which may ruin thee.-George Herbert.

Good for South Carolina, who has more manufacturing hands than would be expected, having not les than 24,662, who turn out annuall \$31,926,681 worth of property.

Copper wires are used for Mexi can telegraph lines so that they will hold the weight of the birds and monkeys which crowd them at night. Generous Mexicans.

There are at present' 850 electric railways in the United States operating over 9,000 miles of track and 23,000 cars, representing a cap ital investment of over \$100,000

Shanghet, China, papers report ghastly incident at a recent execution. Just at the moment, of the

capitation. Before the grip could be loosened the executioner died of fright.

The reason given that birds not fall off their perch is becau they cannot open the foot whe the leg is bent. Look at a he waking, and you will see it cle its toes as it raises the foot an open them as it touches, the ground. Is there anything analo ous to this in grace?

It is estimated that the Prote tant and Baptist churches America, Great Britain and rope, are represented in their world for other lands by 9,000, mission aries and more than workers, and have expended dir ing the year about \$12,500,000; and can report about 100,000 converts

If a man is a pessimist he sure to grumble at the weather always sees the bright side of the subject. If it rains, with him it i good weather for ducks," and its so sultry he cant-sleep o'nights he consoles himself with the thought that at any rate, its "good corn-growing weather."

The famous Dr. Duff, oncef said to an Edinburg audience that i the ladies of that city would give him merely the cost of that por tion of their silk dresses that swept the pavement of the street, port all his mission schools in in-dia. And is it not as suggestive as to what could be done today for God's cause with little or no expen se to the givers?

A report of the British Consulat New Rochelle, France, makes some startling statements about the ravages of the white ants in that city These ants eat out the heart woodwork, leaving nothing but the hollow shell, and their is generally not known until something give way." This is not altogether un like the methods that sin employs with men, nor is it essentially different in its disastrous results.

The fact that so many citizens in proportion to the whole number of voters, voted, neither way on the money question in the late election relieves us, somewhat, of our fonli ness. We judge that like our self, very many did not know just how to vote and so did not vote at all. All the same we hope that the votes of the wiser ones, who did know how, will suffice to save from disaster their less wis

At the recent Sloane-Burden has hardly been free from turmoil wedding, two of the richest fami- and strafe, either general or local, lies in America were, united-the Vanderbitls and the Burdens, The guests represented \$800,000,000. Quite \$1,000,000 was spent in wedding arrangements. The bride's trousseau cost \$40,000; the wedding presents were valued at \$700 .-000; 180 carriages were placed at the service of the guests; and the Christian spirit which prevailed. large hotel in Lennox, Mass., was chartered for their use. By which much of that wealth was distributed to some people who needed it.

There are something like 40,00 public schools in Japan. The buildings are comfortable and education is compulsory. Of course that is progress, but a little over done. Compulsory education is a little like compulsory religion. It gives some people what they don't want and makes either enlightened paupers or shrewel and sharp devils of them. To provide the means of primary, voluntary edu-

cation by the State is enough. Judging from the great disparity between the votes for men and those on the money question in the late election, we guess that there are large numbers of people in on the subject. But we doubt not very many, if not all, are like "Meandering Mike" in the fellow. ing statement of that vexing ing question: A Financial Creed. had been reading from a newspaper, "what kind of money do and two hundred miles inland, not, that childhood is the most a preservative against error weak-like best?" And Meandering Mike there are yet vast prairies of fine propitious period of life, to instill ness and sin. Words and examas he rolled over far enough to lands occupied only by the scat- these precepts, ingraft these truths, ples always come back break off a daisy that tickled his. ear, murmured: "Any kind."

FROM TEXAS.

presses morthat other times are on cattle range. and these are rapidly passing il, to me, unfamiliar ones.

own and country, are changing very things tend to make the leaves in the forests. disappear altogether from the forces move on.

or been among so many disvouly grasped the garment of the series over the Seminary most entirely abandoned. Very Home influence may executioner, and held on after dequestion. Some said the Seminary few pastors even maintain family mated from the is capitation. Before the grip could was teaching unsound or un-Bapprayers. The Bible study is limits impressions. It, uncountered the seminary few pastors even maintain family mated from the issue of the grip could was teaching unsound or un-Bapprayers. istic doctrines. Those were very mary was subjected and was vig- of much spirituality except in the whole cup of life. In sly attacked, and having its so-called "big revivals," and then some for orphans of Confederate drors. soldiers was much discussed, pend-

y was the redemption of Misppi Coilege from a ten thou-The optimist, on the other hand, sheed me to that august body. I the Bible, Christ and salvation in heroism, and magesty of also M. T. Sumner, secretary of the

Home Board ; J. R. Graves, then in the meridian of his power and nfluence as a preacher and editor: time had carried the burden of lations! The hard times are very depends, for without this she Missiscippi College debt; S. S. where I was his pastor for six years, but now of Mississippi; J. 3. Sharey, then a visitor from Arkansas, but now of Louisiana; J. B. Gambrell, then pastor at Oxord, I think, now in Georgia; T. Walne, pastor at Vicksburg low in Texas W.C. Friley, then

t Yazoo City, now in Texas; J. H. ason, R. N. Hall, S. A. Hayden. where. Fraternally, A. Grammer, J. B. Hamberlin, B. Eager, W. A. Mason, and Kendrick and others who gone to other States: besides Hackett, A. A. Lomax, J. L. ettigrew. W. S. Webb, A. V J. R. Farish, and many othwho still remain in Mississippi. PUBLISHED BY REQUEST lexas matters are running on as old. Baptists in Texas have nuch with which to contend. The

greatest difficulty is in reconciling ing talents that gather here from other States. The denomination for many years, if, indeed, it ever seems to be on the crest of the wave of great prosperity. The late meetof the year's work, and in the This body is now doing nearly as Convention in the world. Its pon-

or a great territory. reven an approximate idea of great extent of our territory. rom Matamoris to Texline, both n Texas, is as far as from New Orcross the State is greater than ever. he distance across both Louisiana and Mississippl. And this great the growth of the soul into steadi- actions the springs of their frappi tate is not yet half way settled ness and power, and many other ness or misery. To much care this country who know but little with people. In the northern, reasons besides, gradually make us therefore, cannot be taken in formeastern and central parts, as far less and less capable of being pro-west as a line running north foundly and permanently indu-ples from early childhood; they through the following towns, viz: enced by anything outside us. So will be their only true guide. Belton, Gatesville, Weatherford that the process from childhood to Above all, instruct them nd Wichita Falls, the State is mature years is a process of get- Bible and Sunday School -"Mike," said Plodding Pete, who fairly well settled; but along the ting less impressible. Reason will and go with them every Sabbath ntire Guif Coast, for a hundred teach us then, if Revelation did when possible to do so, it will be

still belongs mainly to the cattle king s, cowboys and ranchers. The DEAR RECORD :- Your dear old "Pan-Handle"-i. e., the far north reminds me always of the west corner-is developing into times gone by forever, and im- great wheat country, as well as

The Baptists are doing their way to give place to others. The best to occupy all this yast field Times go on forever." You carry In the more thickly settled parts our columns many old famil- of the State where Baptist church names, but many more new, es are numerous, the Associations are organized by How rapidly a place changes! There are a large number of Couname old buildings, the same ty Paptist Associations Taken a reets may be in the towns, and together, I rather think the Bapu t old roads through the are better organized in Texas the punery, but even these may be in any other State, notwithstand changed or altered, while the peo-ils the dear souls, that make the had. Indeed, it may be that the so

forces more compact! Any way

e on haunts, some passing over I notice your Texas correspond he Park Eiver and some moving ent, "Bones," writes approvingly ordiner parts of the world. I re-pember now the first Baptist Con-mittee to report on the state of relon Lever attended. It was ligion in our Associations? D Metidian, in 1872. But little you think such is needed? I have pre than a beardless boy, I had been traveling in this State most the maternal breast, that strop of the time for three years past, inguished Baptists, and felt my and I have found that regular Bi- where. This lays deep elf like a minnow among whales. ble reading, family prayers, and the foundation for the child's ed remember they lashed the sea the cultivation of spirituality alited to a few minutes given to the body was measured by the lesson from the International Se-

second my motion? The Inter- a world of work to be done by panational lessons could not be bet- rents to fit their children for tion. I saw him many times after- creation and runs through the Biward, but he never made ime feel ble, historically, doctrinally and tains and finally conquors the m was a day late, and I suppose he three months than I could do in er's love. Surely then, it

second my motion? I began this year happy in the home with my family in a pastor- the example and character Walter Hillman, who up to that ate, but alas for all human dalcuhard in saw-nill, towns and our most assuredly, find herself Blysa, a leading minister in church members here are largely ficient in the ascendancy over southwest Mississippi; Jas. Nel- dependent on the saw-mills. For minds of her children, son the sweetest revival preacher some months now they have been the work of education, ever heard; an aged Brother running only four days in the tial to success. He w matter of leaving at once for want master of himself. Know thysel many others I cannot now recall. of support. I regret this very is the first mandate of a sound and Of others prominent in that Con. much, for there is a great work comprehensive philosophy., here to be done for the Lord, both all have two educations, on ratile W. H. Robert, then a visitor in the church and out of it. I have which we receive from with so large a membership, so utterly undisciplined and so lacking attainments are achieved in spirituality and general culture. Oh, what a grand field for hard until I am beginning to be in debt for the necessary bread, for the family. So I taink it must be near the time to move on else-

> WALTER E. TYNES. Orange, Texas. ARENTAL INFLUENCE AND RESPONSIBILITY-AN ESSAY.

I must confess that I feel honored indeed that I have been chosthe various customs and usages, the Toomsuba Baptist Sunday is the center of attraction. to write an essay for and also in harmonizing the rival- School. The subject selected is, the duty of parents to study, evil is immeasurable. But just now the Sunday of both worldy and spiritual in them into the world is the School and Colportage Convention terest; and while I appreciate the influence of the bright litt ing at Bryan, Texas, was a grand with a great deal of hestancy, God-fearing mothers. Those mothmeeting both in the summing up through fear of not being compe- ers build for eternity who instruct tent to do justice to one that embraces so vast an area; might truly say, its basis envolves the great a work as the General Con- whole destiny of man. The place vention of the State. This latter of training for the young is preembody is the biggest Baptist State inently the home. The culture bestowed there, which more than derous machinery moves with snything else, determine under ing as time travels down to obliv ome friction, but it moves, and it God the character of the soul for as done and is doing a great work time and eternity. It is the law youthful love be sup of human nature that when it is Not many people have a correct beginning to grow, it shall be soft predominates to the latest breathas wax, to receive all kinds of im pressions, and then that it shall shadow, seeing no blight. eans to Chicago, from Texarkana ture in the childish days is so soft, Teach them that the only sure and on the east, to El Paso on the so susceptible to all impressions, so easy way to appear good is to be west border, it is about as far as joyous to receive new idea, treas-good. Teach them that self-denial. rom Meridian. Miss., to Rich- uring them all up, gathering into not self-indulgence, is the appoint mond. Va. The shortest distance itself and we retain them all for ed and sure method of securing

And then as years go on, habit, the springs of their action; their tered herds of cattle, while the and form those habits which be- young. The evil as well as the great western half of the State come the people of God. Not with good have the same resurrection.

not be improved to MRS. F. E. BAKER

AYER'S HAIR VIGOR



nost paradoxical of things. The

ast even while we attempt to de-

chances slip a way from your chil

as well as the most joyous.

actor is molded by a thousand sub-

ie influences by example and pre-

cept by life and literature, friends

as well as that of the past, whose

both moral and religious will ever

command the proudest encom-

Each one has something to do,

bodies when we wish to ascertain

the presence or the absence of

physical life. If there is move-

ment of any kind in an animal, we

pronounce him alive; if there is

ne, we conclude that he is dead.

t is so with the Christian. If the

man is alive to Christ, there is life

nd work, and interest for Jesus.

he is cold, barren, dead and ir-

naive to the claims of reig-

adly grafted into the church

Christian is to make all nd him better and brighter,

the little life world that lies

and him should be made better

his presence. His walk, con-

sation, habits, desires, all differ

m those of the worldling, and he

diously strives to keep himself,

d to walk upon higher religious

vels, and the higher he ascends

the to the use of Ayer's Hair Vigot. It thickens the growth of the hair and sestores gray hair to its original color. I cannot see how this preparation could Ayer's Hair Vigor

PREPARED BY

BR. J. C. AYER & CO., LOWELL, MASS. love of their which is stellt everyiren unimproved; they will be sil-

eation from parential hands. moral fountain, chooses its chantrinal" days. Everything and little scrap of a Sunday School nel, gives the stream the first im pulse, and furnishes incredient Graves pattern. The Sem- ries. And there are no signs even that will sweeten or emulitier th made on the plastic natures of nds was as vigorously defend- there are, I fear, often more children are indelable and durable Then the Baptist Orphan's "signs" of a shower than read as life. John Randolper was preserved from the clutches of avowed I believe I will make another infidelity, by the restraining in some proposition to turn it motion. It is this: that we return fluence of a little prayer his mothto the Masons of Mississippi. to the old Bible Catechism in our er taught him when a child at the biggest thing before the Sunday School work. Who will There is a great responsibility and

Sand dollar debt. Among those ter for scriptural exegesis, but useful life in this world, and to be whom I remember meeting in that they are too scrappy and discon-garnered sheaves in the blissfu ayantion, who are gone now to nected for the average Sunday realms of immortality when ca their reward, were: M. P. Lowrey, school, I can take the Bible Cat- led from this stage of action. Bu ho was president of the Conven-echism, which begins with the labor and difficulty excites the mind to the dignity which so small again as on that morning otherwise, and with it teach a arduous task. No language c when he called me up and intro- Sunday School or a class more of express the power, and beauty, at did this to give me a fair start three years following the Inter- every mother who desires to me with the other brethren. Then xational lessons. Now, who will aright the character of her c dren, and wnat mother does to see that she has herself, thought of being once more at habitually exhibits before th which maternal influence mail

with human existence. The richst bequest which any parent can he would with that money, sup hall and another ged Brother B week. I am forced to consider the govern others, first should be the religious culture, it is an alter fire which will brighten to all eterni-C. W. HILL. Toomsaba, Miss. other, which is the most valuable, we give ourselves. All valuable Christianity, apart from the inby en-

ergy and perseverance. In the calculable benefits it gives out to find no congenial spirits. voyage of life we may be wrecked mankind in his preparation for anwork! But I have already stayed as in a snip; concience, however, is other life, has also a great problem an anchor that will in most cir- to work out on earth. cumstances insure ou safety. The person who becomes con-The best paternity is that which verted, and thus is made an incan be at once mentor, counsellor, heritor of a trans-earthly kingsympathiser and friend. ence the young to their being gov, without active exertion, and, like on law, on government, on agriculerned without their knowing it the mistletce, to live a parasite ture, and instals the law of kindby being at once of them, with upon the great Christian tree; but

them, and still above them-is the is expected to labor diligently and vailed... ideal type of successful manageclosely in the vineyard of the Masment. If parents would study and ter. teach, and attend Sunday School and church more regularly, and and like the Israelites in the days practice Christ's admonitions in of Ezra, should build the city wall their daily walk, there would not in his own part. be so many little feet to 'go a tray. At home the mother A person claiming membership should ascertain whether or not he is converted, and to do this he

Her influence for good or must proceed as we do with other Nothing teach and attend Sabbath School makes a home so happy as the perwith their children. It is certainly petual sunshine of a contented disa theme of momenteous import, position there. And the test safeand occupies an unlimited space guard that they can take with honor, I will acknowledge that I sanctum. The good kings of Israel accepted the subject to write upon such as Josiah, were sons of pious, their little ones in the heaven. How sublime a the helplessness and descreares fatherhood and motherhood. Other affections may be founded upon passion, may wither away to nothion; friendships may decay and rseded by infatuation; but this one feeling ings of existence, knowing no Wise stiffen and become hard as ada- parents plan to make their chilmant to retain them. Man's na- dren happy and satisfied at home.

religious life the purer the atosphere that surrounds him. The aim of religion is to improve ar moral and religious conditions, d this can only be effected by happiness. Their principles are ere are certain activities in is lose his hope, he will grow into for this purpose is a large fivelessons

urely since the wreck of Eden continually traveling, and furere has appeared among the nishes us no abiding tents as we olidren of men no picture so fair; journey to the Wonder Land, but nobarso inspiring, so fall of he gives us all need ul helps to pe for both worlds, as a well or- promote our travet. red and truly Christian family. . When call the members of

re, indeed, are 'rep at d'r ur church are praying and striving to ay to day the mirricles of Previ- help each other on, then the march nce and the wonders of green is lasy. It is like boys Liundling hed shel shines not in the hoops; so long as they keep them alk, nor can reason, however re-rolling they stand erect; but I negly shine officacionally only as it they let them step, they fall. effects the light of divine and feligion is not measured by its eavenly truth. God teaches us popularity, or the fashionable ex-

terior of its professors, or by the id maketi us wiser than the owis of the air, for there is a sphit the works, charges, prayers, selfamount of money paid out; but by denials and sacrifices of its people lmighty giveth us understand-The aim or religion is to elevate And wherein is the premankind nele, to leave a more reminence to appear, but in our fining Impress on laws, on educaacting wisely and with desi n. tion, on society, to make happier Pine, the most uncoffnable, yet families and a hore wholesome industry, and to point man to the damaged in any way, they are ist is gone, the future is not Bright Beyond" in the better ome, and the present becomes the

ne it. Then I would most earnchurch, much about sect, much Chicago where, however, only stly say to all parents, do not let little about the religion of the the shop in this city, some 200,000 heart. We want an every-day, a mail bags are received, overhauled. er strands weren in the web of ver strands weren in the web of home religion. We have a fair and sent to different parts of the dety. The discovery of what is supply of meeting house religion. country every thirty days. Some ojects of life. Children's hearts

True godly piety. In the of the made necessary repairs. Ph ed, cultivated and energized. These is in addition a mail lock shop, re like gardens, love, kind words. duties should be the pastor's prov-ince to look after. The truth is, are employed, and about thirty we want more religion, and it other men and boys. nd religious instruction is the ertolizing rain which not only enders it productive but enlivens herrwhole being. Then I repeat purer, and we must ask for them both parents and teachers, in his broad field of battle, let your hearts be filled with the little ones presence and use every exertion to restrain every irregular inclina-

tion to subdue every rebellious Christianity is the solver of a passion to purify the mctives of touble problem. Her first great their conduct while they are young work is the renovation of the hu-This is your duty. Also God's comman heart, the putting it in lovely mand. A person, whose life and acsympathy with Jesus, and prepartions are governed by a sense of ing it for the companionship of angels; and her second, the cleanduty is sure to occupy a commanding position in the esteem of others. A duty comes with the morning dawn of each day, for the darkest. his outer framework, giving to him The true way to render ourselves making him a seeker of a higher happy is to love our duty, and find in it our pleasure. Human charompanionship.

Before he becomes justified he esembles an old dirty, uncleaned lamp whose light seems fetid because it comes to us through oily, nd neighbors, by the world to-day uncleaned glasses, and though the legacies of good words and deeds lamp burns much wick, its light is we inherit. Firmness of principle sickly and repulsive. The Christian exhibits his light through well cleaned shades, and the bright but once in a while a letter is glow cheers all that comes within jums of the intelligent world, to the its radiance. exclusion of everything connected

The rough unconverted man is like the rough, grimy smoking car work people, cave to their children is that of a of a train. All that is foul and shining, spotless example. We fetid gather there, where low slang in this city forwarded a book of cannot over-estimate the utility and filthy billingsgate delight to patent coupons to a client to be and power of home, the word and revel and all that is repul- used in securing copies of patents sive to refined sensibilities hover His client received the letter, but together ..

the pipe, the cigar people, the oath,

Religion cleans up the man, minds into a higher intelligence, opens before humanity a broader and brighter curriculum, leaves its To infludom, is not expected to live in life impress on education, on morals, available money value. A list is ness where once brute force pre-

> Even those whose hearts have never felt religion's touch come to rious features of the mail bag reimitate the sweetness and glory of her possessors, and lighting their hear totally her possessors, and lighting their torches at her genial fires, kindle up a higher philanthropy, a wider mail bags which had defective range of human kindness, a more cords, and either to repair them willing, yielding to human law or to supply new ones. She did and a brighter range of philo-this work with wonderful quickthrilled with her mesmeric touch the most efficient workers in the and the world of mind is uplifted shop. by her gentle contact.

How dear then should be a religion that blesses all with whom it comes in contact, in this life, more.

Such is the sim of Christianity gives our race. Osyka, Miss.

REPAIRING MAIL BAGS. GREAT INDUSTRIAL ESTABLISH MENT LOCATED AT THE

NATION'S CAPITAL.

Every one knows that Uncle Sam

is engaged in various phases of

business in order to carry out his main purpose, which is the proper conduct of the government of over sixty millions of people. Perhaps the average citizen does not realize, even those who are more or less nstant prayer and watchfulness. familiar with Washington, that at is something more to be a Chris- the Nation's capital there is a large is a combination of coal (carbon) in than merely be baptized and establishment controlled entirely and lime. The combination takes ve a name upon a church book. by Uncle Sam, which is devoted to place when the two substances are purely industrial purposes. It is heated together. If water is rk that must be done before the the shop where the mall bags used dropped on the compound so pron can grow in grace, and no in the postal service are repaired. the growth occurs unless the per- Some idea of the magnitude of sultant gas will burn until the is energized by healthful rethis business can be gathered from water is exhausted. It is feared o ous work, and although he may the fact that the building occupied

sons employed. pnyersion is a miracle, but Time is a prime requisite in the with in grace is not. Church dispatch of mails, and the bags are robership never gives justifica- loaded into wagons, and from Our Lord expects us to be thence into cars, or the process is

over two hundred and thirty per-

A WORD IN YOUR EAR

Cuticula SOAP .

eversed, and the main considera tion is the saving of time. When the bags become worn or torn or gathered together and fewarded to the great repair shop in this city Our people talk much about There is a small repair shop in

The annual expenditure is about daily. God gives us daily helps, one hundred thousand dollars, and but not help enough for a year while this may seem to be a large through one asking. We need amount to be used simply in the physical sustenance three times a repair of mail bags, yet it is said day, and weed the spiritual as by the postoffice department offichals, that if this shop was not in existence, that the government would spend two or three times as much as it does at present in the purchase ol mail bags. As everyone knows, these bags are made of canvas or jute, and are subjected to considerable hard usage. Even ing up of the whole man outside. an expert baggage smasher does he complete rehabilitation of all not handle the luggage of the trayelling public with more reckless. lustrous moral appearance, and ness than the mail bags are treated in their long journeys.

The pay of those who repair the mail bags is not large, but the la bor is unskilled, as it consists mainly in sewing and patching the canvas sacks. It is a singular thing, but occasionly mail matter is found in the sacks which are sent to the repair shops. This is mostly newspapers and circulars, found. For this Teason the bags are carefully inspected before they are placed in the hands of the

Some time ago a patent attorney it did not contain the coupons. A The Christian is like the well- long while afterwards a postoffice cleaned, well-upholstered car where inspector called on the attorney the ladies ride; where the bottle, and asked him if he had not sent a book of cupons through the mails the dirty jest and obscenity dares which had not reached their destinot come, because these would be nation. He said that he had, and out of their element and would the inspector produced the lost coupons, which it seems had been found in a mail sack, which had

cleans up the woman; lifts their been forwarded to the repair shop. It was evident that the letter had been rifled by some one who supposed that the coupons had an kept of the purchasers of the coupons and in this way the postoffice inspector was able to trace the

owner of the lost book. A year or so ago one of the cubeen totally blind for years. Her

PLAIN TALK.

Dr. T. C. Easton, pastor of the and then swings open the gates of Eastern Presbyterian church, eternal glory to its votaries when Washington city, preached to a the world supports them here no crowded house Sunday evening, April 14th, on "Romanism and the Republic," taking for his text Revelation 18:36 - "Ny blagdom to no

of this world."

After the sermon the congregation unanimously adopted a series of resolutions prepared by Dr. Easton, denouncing the proposition of Satelli, the papel ablegate to this country, that the government recognize the supremacy of the pope by sending an envoy to the Vatican declaring it to be an insult to Americans and that Satolli should be expelled from the United States for plotting treason.

The resolutions were ordered to be engrossed and a copy sent to Presipent Cleveland .- Exchange.

"Carbide of calcium," which can now be produced by the car load. duced and a match applied the reby some and hoped by others that add and barren state that will story structure where there are the gas burns with a flame "which makes an electric light look a dull yellow," and its cost is low.

WASHINGTON & LEE
UNIVERSITY, lexington, Virginia,
Academic: Law Engineering, Open

DIED

The home of Bro. J. B. Park man was made sad on July 6, 1895, when the angel of death came to summon his mother, Sister Jane Parkman, to her long home.

For more than three months she had been a patient sufferer having been afflicted with some creeping disease that gradually destroyed her physical and mental power. She had lived to the good old age of 72 years, with more than fifty years of her life spent in the service of Christ, in whom she had. and abiding faith. She taught nobly by her life of patience and industry, leaving an example worthy of imitation by her seven children, who now live and mourn their loss

Her husband, Joseph Parkman. preceeded her to the glory land by eight years. Since which time she has been cared for and ministered to by the loving hands of her son's family. Yes, you miss her dear, loved ones. No more will she sit in her low chair. No more will she be upon her bed of suffering to excite your pity, and anxiety. She lives, as on earth, only in your Com hat tobar as but de Walt In

no hope, for if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

Life's race well run. Life's work well done, ife's crown well won. Now comes rest."

HER PASTO Hebron, Miss., July 30, 1895.

Liberty church in memory of Ino.

Whereas, It has pleased our Alwise Providence to call from our midst our good brother John R. Dauis and whereas we greatly deplore his death. Therefore be it

Resolved 1. That church has lost faithful member, who was ever at his post prompt in all his duties in a church relation; a prudeut and wise councellor, and a peral contributor to all Christian purposes.

2. That his family is bereft of a kind and indulgent father, a faithful instructor in both precept and example, whose upright walk and purity of heart is well worthy of imitation.

3. That the community has lost an obliging neighbor, the country a faithful and valued citizen, proverbially known throughout this county for his horesty of heart ond integrity of purposes.

4. That we extend sympathy to his bereaved family and relatives. 5. That these Resolutions be printed in BAPTIST RECORD and a copy of same furnished his fomily.

I. E. GUNN. P. E. SPINES, G. G. GAY, Com.

Spinks, Kemper County, Miss.

REVIVAL REPORT.

DEAR RECORD :-- A very interesting revival was held in the Barnett Baptist church during last week, conducted by the pastor, Bro. C. L/Ray, and Bro. S. O. Y. Ray, of Alabama, and Bro. R. M. Guy, of Meridian. Considerable interest manifested. There were four ac-

Fraternally, . . A. W. NOBLE. Barnett, Miss., July 29, '95.

KANSAS CITY, MEMPHIS & BIRMINGHAM R. R.

KANSAS CITY, FT. SCOTT & MEMPHIS R. R.

No. 1 Florida Fast Mail leave demphis 5:20 a. m.; arrive Tupelo :29 a. m.; arrive Birmingham

Close connection is made at Tupelo for all points south on the Mobile & Ohio R. R. This train carries Pullman Buffet Sleeping Car from Memphis to Jacksonville,

la., via. Atlanta. Train No. 2, Florida Fast Mail. leave Birmingham at 12:20 p.m.; rarive Memphis at 12:20 p.m.; arrive Memphis at 10:00 p.m.

This train carries Pullman Buffet Sleeping Car Jacksonville, Fla., to Kansas City? Close connection is made in the union depot at Kansas City with trains of all lines to the West.

Train No 3 New York limited, leave Memphis 9. 15, p. m.: arrive Atlants 11.

Memphis 9. 15. p. m.; arrive Atlanta II.

arrive Baltimore 8:06 a. m.; arrive Philiadelphia 10:30 a. m.; arrive New York 12:35 noon. This train carries Pullman 8leeping Car from Memphis to New York and connects in the union depot at Atlanta with the Fast Vestibused Limited Train of the Southern Rasiway. Train No 4 kansas City Mail 4 f.x. press; leave Birmingham at 10:25 p. m.; arrive Memphis 7:25 a. m.; leave Memphis 12:00 a. m.; arrive Kansas City 7:05 a. m.; This. train carries through sleeper to kansas City. Connection is made in the union depot at Kansas City with all lines running west to points in Nebraska, Colorado, Utah, Washing ton, Arizma and California.

All letters address to the undersigned will receive prompt attention.

JOHN A. SCOTT, G. A. P. D., Memphis, Tend.

phis, Tenn. W. O. McLean, Agent, Tupelo, Miss.

The undersigned desires a posttion in a Boarding School to take charge of the Boarding Department. Has small boy whom she desires to educate in this way. Good references given. Address

[MRS] A. C. COOK, Brookhaven, Miss. 11-6t

We will give One Hundred Dollars for any case of Deafness (caused by ca-

tarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free

THE SUMMER RESORTS

of the New England and Eastern States the White, Adirondack and Allegheny Mountains, Canadian and Michigan points, the Rocky Mountains, and the great Northwest with all its attractions, and nearer home the splepdid Mexican Gulf Coast, are reached in quick time by the

WOMAN'S WORK

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Home Uses. AUGUST

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AFTER MANY YEARS.

YEBURG TOLD BY GENERAL GORDON.

a recent lecture General Gor-Corresponding Secretary and don the famous Southern Senator Treasure ; - Mrs. Lebecca P. s profes and orator, related a personal inci- HOW TO GET GOOD TENCH which if given in a work of Mrs. Winnie C. Dameron, Jack, fletten would be discredited by every reader. It goes to prove that occurrences of real life are stranger efficient teachers free of charge even than the imaginings of the writing Professor J. M. D. where

"At Gettysburg, while the fight Birmingham, Ala, stating the was hottest," he said, "I noticed a tion to be filled, salary and other handsome young Federal officer particulars. This agency is whose bravery was conspicuous, dorsed and patronized by the After the battle had subsided I ing educators and institutions found this gallant soldier lying on First GRADE successful teachers. Lebanon (new)—Mrs. E. V. Clark, the field. He was dying, and desiring enrollment should writing the begged me to send a message to for circulars. Aberdeen-Mrs. Sallie J. Stew- the Jaion lines. His wife had decided to share with him the for-Bogue Chitto-Mrs. Emma A. tunes of war, and was at the officers quarters in the Federal army. Calhoun-Mrs. Eliza F. Bruner, --- ordered my men, to take the Is THE ONLY GUARANTEE CURE
Banner. wounded officer to our camp and for Opium, Morphine and White Carey-Miss Louella D. Clough, make him as comfortable as pos- key habit. No money required

> with a message from the dying ridian, Miss. It is an institution the party returned, and the meet-ing of the dying husband and his that most terrible habit, Morphine, young wife was the most affection. Opium and Whiskey. This institu ate scene that I ever witnessed. | tion is under the control of a corp

of the Union officer was Major Bar- their natural state. We go low, of New York. Loften thought the root of the evil, eradicating the of the sad accident, which made sire for Morphine, Opium and upon me one of the most vevid im. Whiskey and leave again the papressions that I received in the tient his own master; and as Shortly afterward a cousin from the disease as the day of hi of mine, whose name and initials birth—he then becomes the archi of mine, whose name and initials teet of his own future.
were he same as mine, was killed There is absolutely no restrain

terward I was with a distinguished fair and square plan of treatment gentleman in New York, who in- being pursued is meeting with the vited me to be present at a dinner by the great number of afflicted he was to give that evening. persons who are now under treat Among the guests to whom I was ment at our Sanitatrium. Among the guests to whom I was not want a penny if we do not ac-introduced was a certain Major Barlow. I supposed he was a not have to pay if you are not curcousin or other relative of the man ed. If we can't cure you we will V Rowe scretary of our State whom I had left dying on the field frankly tell you se. Hundreds of work, made a brief and pertinent cases cured and hundreds of refer address on regard to Woman' epces and testimonials furnished

wife besie'e him. ""I buce knew a Major Barlow," Pearl Leaf-Mrs. Jennie Cowsert he is quad. "'I once knew a General Gor-

Villiams, Sux.

Pearl River—Mrs. M. M. Griffith don, he answered. And the Gensilver Creek. eral Gordon whom I knew is also dead,' he continued. "I started to tell him the story

> ng: "'My God, General Gordon, I am' that man; but you were killed at a constitutional disease, requires

tysburg, said I, for I saw you. what which is the system, which is a system is a system in the system. It seemed strange to me that the of the disease, and giving the pawarmest friendship of my life tient strength by building up the should have been begun during in doing its work. The proprietors those swith scenes of blood and have so much faith in its curative carnage at Gettysburg. The sim- powers, that they offer One Hanservice that I performed dred Pollars for any case that it day when I sent fails to cure. Send for list of to ... ple

that dying soldier's wife has for that made Major Barlow and his wife the dearest friends I have on earth, notwithstanding I wore the gray and he the blue."

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ILING "FORTY YEARS CHINA BY REV. R. H GRAVES, D. D.

Sustentation of Aged Ministers This book, Forty Years in China," by Rev. R. H. Graves, D. D., the veteran missionary, is now The publishers, R. H. rady. Woodward Company, Baltimore, HOME BOARD.—"I the Lord offer \$2000 to anyone who will have called thee in righteousness." sen 200 copies in three months. It stations, 5,484; baptisms, 5,921; sold at the low price of \$1.50. A Sunday schools, 2.110; teachers part of the proceeds from sale of stituted, 178; houses of worship built, 52; Bibles and Testaments distributed, 7,392. Receipts of Home Board, \$88,640.20.

STUDY TOPICS—Growth of Southern cities. Future of the South in manufacturing interests. Great increase of emigration to the South. Pressing need of new church edifices. Best methods of teaching the colored population. copies, a rare opportunity for a lars round home in a few days. I will pastor to secure a whoel. A \$270.00 pastor to secure a whoel. A \$270.00 directions, to any of your readers, for I two-quant stamps, which is only the copies in three months, a splen, actual cost of the samples, postage, etc.

number. Pastors and aug 1 3t .)

QUARTERLY RE-PORT

OF WOMAN'S WORK FOR QUARTER

NOTES JULY 1, 1895.

CURE FOR CHOLERA. Hall's Cure for Hog Cholera is

Messrs. Smith & Co. are manufacturing it and shipping it at re INTERESTING STORY OF GET- duced express rates with nearly every train that passes. Hurral for our friends! Hurrah for Hal tlesburg !- Perry County News. August 1, 4t

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sible. Then I sent some men with until cured; patients cured in from 3 to 10 days.

a flag of truce to the Union line, Our Sanitarium is located in Me

rell, Cherry Creek.

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placed upon any of our patients, as "The war closed. Ten years af is common in other Institutes. The

on application. Confidential correspondence solicited. Address & DR. I. C. HOLLINGER,

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The readers of this paper will b pleased to learn that there is at least one dreaded disease that science has been able to cure in all dying on the field of Gettysburg, its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being Antietam. Constitutional treatment. Hall's constitutional treatment. Hall's Catarrh Cure is taken internally catarrh cure is taken internally acting directly upon the blood and

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ill lecture on Sunday Schools and teaching at II a. m. teach day at the following times and places. dersigne Let the friends of Sanday Schools and children come out to these meetings and bring the children. Remember the places and dates: Standing Pine, Leake county, Friday, Aug. 2.

Carthage Leake county, Saturday, August 3 Midway, Leake county, M. nday,

day, Aug. 6. Rocky Point, Leake county W. dnesday, Aug. 7. Conway, Leake county, Thurs New Providence, Leake county

Friday, Aug. 9. Thomastown, Leane county, Sat day Aug 11.

trood Plope, Madison county Hopewell, Attala county, Tues day, Aug la

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W. 111 (1) ACCIDENTALLY FOUND A FOR TUNE, AND WAS SMART, ENOUGH TO KEEP IT.

Dekalo, county, Alabama, by the name of Dr. Jno. B. Harris, who, if s hame go down to history as the benefactor of the living and those 4 30pm 12 are to come after him. This man, who 7.00pm i well educated and deeply read, mis all his time in his library and laboratory, as he is a chemist Same years ago, he had a cancer of the face, and visited many special ists, trying to be cured, but non of them could do him any good During the summer of 1891, whill driving along the road in West Tennessee, he lost the covering of the cancer and plucked some greet leaves from the roadside, and ap plied them to the cancer; and le in thirty days he was well and still well and from this, he base evelved a remedy, which, he claims, will cure any cancer to which it is applied, and he cites to features of the Chicago World's reliable citizens all over the United Sanbtures of the Chicago World's reliable citizens all over the United Sanbtures. States, who certify to being cure by him and his remedies. We ad vise our readers to cut this out and notify any one who is suffering with cancer, and give them his name and address. Dr. W. W. Dab ney, Lodi, P. O., Montgomery coun ty, Miss., Miss Sallie Liles, Looxa ty, Miss., Miss Sallie Liles, Looxa homa, Tate county, Miss., J. S. Kill len, Minden, La., N. R. Phillips, York tax collector, of Dale county, Ala bama, P. O. Argusta, Dale county Alabama, A. C. Rhinehart, Sum

> 11 S. Broad St., Atlanta, Cia., Z. T Watkins, Forsythe, Cla. All of the above have been cured by Dr. Har To be cared of sancer at home costs not less than twenty dollars and not more, than thirty-five dol-

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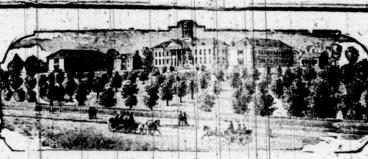
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Calhoun-Poplar Springs Carey-Hamburg, Oct. 24. lin county. Central-Concord, Oct. 1 miles from Anding, Y. & M. Chester-Bethlehem, Oc. miles from Ackerman, I. C.

Chickasahay-Pachuta, N. O. & N. E. Chickasaw-Pleasant Hill Choctaw-Elvin, Oct. 19

Mashulaville. Coldwater-Holly Springs, 17, I. C. and M. A. C. Columbus Mt. Zion, Sei Lowndes county.

Copish-Spring Hill, Ogt. Deer Creek -Sidon, Oct. Fair River-Mt. Moriah, O near Brookhaven, I.C. Gult Coast Biloxi, time n pointed.

Harmeny-Hopewell, Oct miles from Goodman, 1. C. Judson-Liberty, Sept. 12,

Kosciusko-Providence, Oct 12 miles from Kosciusko, I. C. Lebanon Poplarville, Sep N. O. & N. E. Liberty-Mt. Zion, Oct. 5, C

Lonsville-Noxubee Hill. 8 miles from Louisville. Mississippi-Sarepta. Oct Franklin county. Oxford-Oxford, Aug

Pearl Leaf-Victory, () miles from Williamsburg. Pearl River-Providence 15 miles from Bogue Chitto Rankin County-Rehobeth 5. Rankin county

Scott County-Jerusalem Sipsey-Mt. Pleasant, Oct. mfles from Aberdein, I. C Springfield-Liberty,

miles from Forest, A. & V Strong River-Rehobeth 13. Simpson county. Sunflower-Dak Ridge, Aug

Tippah-Ripley, Aug. 29. Tishomingo Booneville, Se M. & O. Tombigbee-Providence, Oc 10 miles from Fulton.

Union-Pleasant Hill, Sept. West Judson - Birminghy Aug. 27. Yallobusha Tillatoba, Oct.

Yazoo-Colla, Oct. 3, 10 u Zion-Spring Hill, Aug. 31, pora, So. R'y.

We were glad to have Bro. Dudley, of Virginia, with us at Shu lak on Sunday night, last. He gi us an excellent sermon and made impressions on our people, who gladly welcome him again shou come this way.

The New England Cotton Ma facturers' Association will pro bly accept the invitation of Cotton States and Internation Exposition Company to visit lanta in October. The party consist of several hundred, inc ing the most prominent cot mill men in New England. "I recent movement of cotton m South, and the building of lar cotton mills both by local and N England capital, has stirred great interest in New Engla concerning Southern cotton ind tries. They expect to see a gr deal of special interest in I Georgia Manufacturers' Buildin in which the best products of cotton mills of Georgia will exhibited.

NOTICE.

DEAR RECORD: -- Bro. J. R. H. ges, of New York City, has be preaching for us for two and half weeks, and we find him as h very strong gospel preacher, H is well informed and preache right out of "the Book."-1

Bro. Hodges was born in Missis sippi, and lived there until he wa about 16 years old; he then spen about twenty-five years in Texa and has now been up North fo three years, but is coming bac South for the health of his son Any church désiring a meeting, in which the church will be built up fils sermons were full of the prein doctrine and spirituality, would clous promises to God's children, and are rapidly gaining in health.

R. Hodges. His address will be at the sessemer Ala., until the third Sun.

Bessemer Ala., until the third Sun. day in August, after which time it will be at Trussville, Ala., for about two weeks. May the Lord abundantly spread just such truths as are preached by him throughout the whole country. Yours in Christ,

W. R. IVEY, Bessemer, Ala., August-5, 1895

DEAR BRO! HACKETT :- Pleas state that the Sunflower Associa tion will meet with the Oak Ridge church, near the Y. & M. V R. R., Friday before the first Sun day in September. All who come by way of the Riverside Division will get off at Stovall, two milesfrom the church; all that come by the main line will get off at Clarksdale, six miles from the church. Brethren, come and see us, we will treat you the best we can. Visitors and messengers will be met at each place Thursday and Friday

LAW SCHOOL

OHN RANDOLPH TUCKER, Dean.

RECEIPTS FOR JUNE OF CON VENTION BOARD.

FOREIGN MISSIONS. Providence, \$1.25. Grenada, Central, 5 00. One who loves the Savior, 15 Pentacola, .75.

T.oy, 3 76. Mt. Pleasant, 2 25. Starkville, .40. Antioch, 1 00. Moak's Creek, 2 05. Victory, 2 50. Hattiesburg, 11 75. Brushy Fork, 3 90: Jerusalem, 6 50. Hernando W M S, 5 00. Brooksville W M S, 2 50. Mayhew W M S, 3 50. Prince Sunbeams, 2 00. Rara Avis W M S, 1 75.

Mt. Pisgah, 12 45. HOME MISSIONS.

One who loves the Savior, \$15 00 Mt Pleasant, 1 00. Starkville, 5 75% Antioch, .30. Ackerman, 3 75. Salem, 2 35. Hattleburg W M S, 3 25.

Nettleton W M S, 1 00.

Brooksville W M S, 2 50. Mayhew W M S, 3 50. Greenville W M 8, 6 00. Commth W M 8, 2 50. Corinth S S class, :50. Corinth Willing Workers, 2 00. Meridian, 11st Ave W M S, .90. Nettleton W M S. 31 00.

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Chester, 1 75. Kilmichael, 1 00. Tangipahoah, 2 08. New Providence, 1 56.

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Escatawpa, 3 00. Bear Creek, 4 25. Meridian, Immanuel, 6 00 Columbus, 26 00. Duck Hill, 10,00 West Point, 5 00. Mt Olive, 5 10. Arkabutla, 5 25. W. F. Watkins, 1 00

Silver Springs, 10 00. Aberdeen, 16 00. Bethesda, 3 05. Jackson, 14 75. Jackson S S, 4 16. Flag Chapel S S, 2 70.

SUNDAY SCHOOL Williamsburg, \$3 15. Salem, 95., Siloam, 1.00. W. D. Talman, 1 00. Westville, 2 75. J. Watts, 1 00.

Madison, 10 00. Canton, 2 30. Pelahatchie 1 Brandon, 50. Batesville and Oxford literature,

B. N. Hatch, 40 00. GENERAL WORK. A Friend, \$10 00. Ebenezer, 1 40. Strong Hope, 2 95. Westville, 1. 80. Courtland, 5 50.

Slate Springs, 1 .00 Sardis, 13 25. Steen's Creek, 17 50 Brooksville S S class, 1.00.

MISSISSIPPI COLLEGE. I. & C. W M S, \$5 00. GOOD MEETING AT AMORY.

DEAR RECORD :- A very precious

meeting of ten days, conducted by Bro. J. W. Lee, of Grenada, Miss., closed August 4. Bro. Lee is a very able exponent of the truth, presenting Jesus as the only means af salvation to lost and condemned sinners; that sal vation is full, complete and conditional only upon absolute trust in the efficacy of His redemption wrought out on Calvary. Many spuls were made to see it, and, in accepting it, have ound peace that comes from no other source.

been wonderfully built up, and a great awakening caused in this I would to God we had more community. uch exponents scattered all over his land and country, to preach the gospel in its parity as "once delivered to the saints," so that this contemptable heresy, of "quit our meanness and join the church," might be effectually wined from the face of the earth. I thank Bro. Jeff A. Regers, our

glory for the "showers of blessings received." T. R. STEVENS. Amory, Miss., August 8, '95.

beloved pastor, for inviting and

God for sending Bro. Lee to preach

to us; and we give the Lord all the

DEAR RECORD :- Please change my address from Gainsville, Ga., to Greenville, S.C. Any correspondince sent me there while I am only. Bro. Rowe, come; we need of will reach me. God bless you you.

J. W. COLLINS.

Bro. Carter is off for a summer

trip to the East and the Holy Land. We wish him a happy ourney and a safe return.

GENERAL ASSOCIATION OF WEST ARKANSAS AND IN-DIAN TERRITORY.

This body has been styled, "the poor man's convention." Its mem-bers love one another, usually see Association of New Orlean eye to eye and vote unanimously. lana, a certain sum o They feel their need and rarely in specified, which said Trust is recorded in the C try a "big speech;" but they have led many "little ones" to Jesus.

The body is auxiliary to the Southern Baptist Convention; and 398 and which said southern Baptist Convention; and been paid according is in line with the work of the and conditions, I was great Indian missionary, H. F. of said New-South B Buckner, who shortly before his Association, on death wrote "My Heart is With FRIDAY, THE GTH D. the General Association."

Next session will begin Septem-ber 7, at South Canadian, I. T., on an, Mississippi, within the railroad eighteen miles north of McAlister and ten miles south offer for sale to of H. F. Buckner's grave.
Pastor L. F. Patterson says:

"Let our brethren, north, cast, south and west attend this meeting. Everybody is cordially invited."

"The Creek Indian preacher, John McIntosh, says: "The Creek's will deep, together with be there to sing." "A Minister's Conference (by ap-

pointment of last session) will be organized on September 6. Preach-E. L. COMPERE, Moderator, L. W. WRIGHT, Secretary.

the Ministerial Association, Beatrice, Nebraska: Whereas, The Rev. A. B. Mac Cur dy, D. D., president of this Association, has been, for several years,

the ifficient and esteemed pastor of the First Baptist church of this city; and Whereas, He has always given his attention to all matters of vital interest to the city, and by his wisdom and influence very materially

justice and righteousness in all vass at all; people c things; and Whereas, He is soon to leave u and assume the pastorate of Wall fection. You can wash a Street Baptist church, Natchez, dishes in two minutes. Miss.; therefore be it

Resolved, That this Association here record its deep regret at the departure of its beloved president, business, and are doing and its highest appreciation and You can get complet esteem of him as an able minister and hundreds of testm of Jesus Christ, an influential and honored citizen, and a beloved and tion A. Pitteburg, Pa scholarly Christian gentleman.

Resolved further, That we congratulate the Baptist church, and city of Natchez upon their fortune in securing the services of such an able and godly man as our brother, whom we commend to their utmost confidence as truly an able and fearless man of God.

GEO. W. CRAFTS, Vice-Pres C. S. DUDLEY, Sec. ty. Beat rice, Neb , Aug. 5, 1895.

WOMEN WHO SUFFER.

ISTEN TO WHAT DR. HARTMAN PROPOSES TO DO FOR YOU WITHOUT CHARGE.

Doubtless hundreds of thousands of women all over the United be bright, spright States have seen Dr. Hartman's offer in the papers-how he has undertaken to treat every woman suffering with any form of female disease who will write to him, free of charge. He gives them valuable advice concerning many things they do not know, and treats each one as though she was his only patient, giving her the same considerate attention and explaining every symptom fully. To those who have not heard of this, it may be said that Dr. Hartman is a physician and surgeon of great renown in medical circles, especially in the treatment of those diseases which wemen alone have to bear. He has arranged to answer all let- at Hattiesburg, Miss. ters that are sent to him from women troubled with any form of giving the benefit of knowledge which has cost him forty years to accumulate. The medicines he prescribes are within the toun cines he prescribes are within the roundings. Het and corresch of every woman, and she can lights. Terms the lowest lights. W. P. BICKINS get them at any drug store. All she is required to do is to send her name and address, together with good only during the summer

her symptoms, duration of sickher symptoms, duration of sick-in a Leading Colle turing Co Columbus, O. For free book on cancer,

Dr. Hartman, Columbus, Ohio. REDUCED RAILROAD RATES

Reduced rates will be given by the Mobile & Ohio railroad on ac count of the following meetings in Mississippi in August, 1895 Mississippi State Democratic Convertion, Jackson, Miss, August M

Annual Meeting Grand Lodge Knights and Ladies of Honor, West Point, Miss., August 13-14. Meeting Grand Lodge Knights of Honor, Jackson, Miss., August

HALF RATES TO BOSTON.

D n't miss this opportunity to visit the "Hub" at a minimum cost. On August 18th to 25th inclusive, the Mobile and Ohio Railroad will sell round trip tickets to Boston, Mass. at hair rates; tickets on sale at all coupon offices south of the Ohio River.

This low rate is given account of the Triennial Conclave Knights Templar, but the general pupite may take advanage of of the obeap rate. Tickets are good for return passage until October 1nd, 1885.

made by George B. Watk By virtue of a un lst day of October, 1894, to dersigned, as Trustee, to siuce fice in the Chancery derdale county, Mississip ridian, in Deed Book

ing described uated in Meric That certain port

No 105 according to vey of the City of sippi, fronting 61 hereunto belonging

ment of said debt specific Deed of Trust, and all interest and sale of said with commissions to Trust making such sale The title to said propert

Resolutions passed at a meeting of leved to be good. Trustee I will only title as is vested Deed of Trust. JULES A. B

I have made \$161 87 days and attended think this is doing splend woman inexperienced in wants to buy, and aided in furthering the cause of wants a Dish Washe the Washers, and ever that goes out sells more, as they do the wo ing to devote my will this business now, and I can clear \$5,000 this year dressing the Iron City

er Co., 145 S. Highlan don't make lots of m own fault. For the 26th Tri-Knights Templars August 26th 36th, 11 the round tr

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5. Because while here you will meet pupils from all parts of the state, and lasting friendships that will do you much good will be form-6. Because Lexington is unsurpassed in point of health by any loca-tion in Mississippi.

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to Germetuer, for I am sure that it saved my life. Mr. Riddick had received medical treatment and had used dozens of bottles of a largely advertised specific for kidneys and bladder, and only grew worse. Germetuer, with that singular ease and power which belong so peculiarly to itself, made a perfect cure in short order, as it always does in such cases that are not too far gone to be cured

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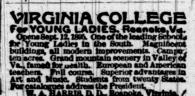
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Cholera to different parties. These parties inform me that it has cured their hogs, and there is no doubt but what the remedy is Ju what you claim for it, viz: a cer tain cure and an absolute prevent ive for this fearful plague. Ellisville Miss.



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